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locally written EFL textbooks. Studies on the relationship between ideology, hegemony and textbooks in applied linguistics have become more prevalent in recent decades, as the emergence of critical theory, critical pedagogy, and critical thinking skills from the 1920s onwards has led scholars to adopt a more critical perspective towards EFL textbooks, especially with regard to elements of ideology and hegemony. These two terms encompass a plethora of components, ranging from nationalism to religion. At the same time, the importance of metanarratives originating from the tenets of modernism has declined from the 1960s onwards, the assumption being that the world has entered a new age called postmodernism and post-structuralism that emphasizes the role of individuals and rejects efforts to reinforce post-colonialism, the effects of which can be seen in EFL textbooks. Accordingly, taking the elements of ideology and hegemony into account remains a vital aspect in the analysis of EFL textbooks.

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long-term cultural hegemony of commercial and instrumental EFL textbooks produced by foreign publishing houses or their local branches in our country. Furthermore, the study explores the role of contextualised teacher generated materials in fostering the development of students' cultural awareness, self-esteem and self-concept, and inquiry skills such as observation, prediction, interpretation, and communication. Additionally, it enquires into students' inferential reading and speaking in a blended learning setting, and in-service EFL teachers' oral interaction. This volume portrays a dimension of English teachers that reclaims their role as critical researchers and materials developers and invites them to envision themselves as autonomous and prospective educators and ponder their renewed identity.

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