

EARLY ISLAMIC HISTORY BOOKS

EARLY ISLAMIC HISTORY BOOKS PROVIDE ESSENTIAL INSIGHTS INTO THE FORMATIVE PERIODS OF ISLAM, DOCUMENTING THE RELIGIOUS, POLITICAL, AND SOCIAL DEVELOPMENTS THAT SHAPED THE MUSLIM WORLD. THESE HISTORICAL TEXTS, WRITTEN BY EARLY MUSLIM SCHOLARS AND HISTORIANS, OFFER VALUABLE PERSPECTIVES ON THE LIFE OF PROPHET MUHAMMAD, THE RASHIDUN CALIPHATE, AND THE EXPANSION OF ISLAMIC CIVILIZATION. UNDERSTANDING THESE SOURCES IS CRITICAL FOR SCHOLARS, STUDENTS, AND ENTHUSIASTS SEEKING TO EXPLORE THE ORIGINS AND GROWTH OF ISLAM. THIS ARTICLE EXAMINES SOME OF THE MOST AUTHORITATIVE EARLY ISLAMIC HISTORY BOOKS, THEIR AUTHORS, AND THEIR HISTORICAL CONTEXTS. ADDITIONALLY, IT DISCUSSES THE METHODOLOGIES EMPLOYED IN THESE WORKS AND THEIR SIGNIFICANCE IN MODERN ISLAMIC STUDIES. THE ARTICLE CONCLUDES WITH A GUIDE TO THE MAIN THEMES AND CONTRIBUTIONS OF THESE TEXTS TO HISTORICAL SCHOLARSHIP.

- PROMINENT EARLY ISLAMIC HISTORY BOOKS
- KEY AUTHORS AND THEIR CONTRIBUTIONS
- HISTORICAL CONTEXT AND METHODOLOGY
- THEMES AND TOPICS COVERED IN EARLY ISLAMIC HISTORY BOOKS
- SIGNIFICANCE AND INFLUENCE ON MODERN SCHOLARSHIP

PROMINENT EARLY ISLAMIC HISTORY BOOKS

THE CORPUS OF EARLY ISLAMIC HISTORY BOOKS IS RICH AND DIVERSE, ENCOMPASSING WORKS THAT SERVE AS FOUNDATIONAL TEXTS FOR UNDERSTANDING THE EARLY MUSLIM COMMUNITY. THESE BOOKS OFTEN BLEND HISTORICAL NARRATIVE WITH RELIGIOUS DISCOURSE, REFLECTING THE INTERTWINED NATURE OF FAITH AND GOVERNANCE IN EARLY ISLAM.

AL-TABARI'S "TARIKH AL-RUSUL WA AL-MULUK"

ONE OF THE MOST COMPREHENSIVE AND INFLUENTIAL EARLY ISLAMIC HISTORY BOOKS IS "TARIKH AL-RUSUL WA AL-MULUK" (HISTORY OF PROPHETS AND KINGS) BY MUHAMMAD IBN JARIR AL-TABARI. COMPLETED IN THE 10TH CENTURY, THIS MONUMENTAL CHRONICLE COVERS HISTORY FROM CREATION THROUGH THE LATE ABBASID PERIOD. AL-TABARI'S WORK IS VALUED FOR ITS EXTENSIVE USE OF ISNAD (CHAIN OF TRANSMISSION) TO AUTHENTICATE REPORTS AND ITS COMPILATION OF VARIOUS TRADITIONS AND ACCOUNTS.

IBN ISHAQ'S "SIRAT RASUL ALLAH"

THE BIOGRAPHY OF THE PROPHET MUHAMMAD, KNOWN AS "SIRAT RASUL ALLAH," COMPOSED BY IBN ISHAQ, IS ANOTHER CORNERSTONE OF EARLY ISLAMIC HISTORY LITERATURE. THOUGH THE ORIGINAL MANUSCRIPT IS LOST, LATER EDITORS LIKE IBN HISHAM PRESERVED AND AUGMENTED THIS NARRATIVE, WHICH PROVIDES DETAILED ACCOUNTS OF THE PROPHET'S LIFE, THE EARLY MUSLIM COMMUNITY, AND THE SOCIO-POLITICAL CONDITIONS OF 7TH-CENTURY ARABIA.

IBN SA'D'S "KITAB AL-TABAQAT AL-KABIR"

"KITAB AL-TABAQAT AL-KABIR" BY IBN SA'D IS A BIOGRAPHICAL DICTIONARY THAT OFFERS EXTENSIVE PROFILES OF THE PROPHET MUHAMMAD'S COMPANIONS AND SUBSEQUENT GENERATIONS. THIS WORK IS CRUCIAL FOR UNDERSTANDING THE DEVELOPMENT OF EARLY ISLAMIC SOCIETY AND THE ROLES PLAYED BY KEY FIGURES IN THE SPREAD OF ISLAM.

AL-WAQIDI'S "KITAB AL-MAGHAZI"

AL-WAQIDI'S "KITAB AL-MAGHAZI" FOCUSES PRIMARILY ON THE MILITARY CAMPAIGNS OF THE PROPHET MUHAMMAD, PROVIDING DETAILED NARRATIVES ABOUT BATTLES, STRATEGIES, AND THE EXPANSION OF THE MUSLIM COMMUNITY DURING HIS LIFETIME. THIS BOOK IS AN IMPORTANT SOURCE FOR MILITARY HISTORY WITHIN EARLY ISLAMIC STUDIES.

KEY AUTHORS AND THEIR CONTRIBUTIONS

THE AUTHORS OF EARLY ISLAMIC HISTORY BOOKS WERE OFTEN SCHOLARS WHO COMBINED RIGOROUS HISTORICAL RESEARCH WITH RELIGIOUS SCHOLARSHIP. THEIR CONTRIBUTIONS LAID THE GROUNDWORK FOR ISLAMIC HISTORIOGRAPHY AND PROVIDED FRAMEWORKS FOR LATER HISTORIANS.

MUHAMMAD IBN JARIR AL-TABARI

AL-TABARI'S METHODICAL APPROACH COMBINED ISNAD VERIFICATION WITH THE COLLECTION OF DIVERSE ACCOUNTS, ALLOWING READERS TO ASSESS DIFFERING PERSPECTIVES. HIS SCHOLARSHIP PROFOUNDLY INFLUENCED BOTH ISLAMIC AND WESTERN HISTORIANS, MAKING HIS "TARIKH" A CORNERSTONE TEXT.

IBN ISHAQ AND IBN HISHAM

IBN ISHAQ'S PIONEERING EFFORTS IN SIRA LITERATURE ESTABLISHED THE BIOGRAPHY OF THE PROPHET AS A KEY GENRE. IBN HISHAM'S EDITORIAL WORK ENSURED THE SURVIVAL AND DISSEMINATION OF THIS BIOGRAPHY, SHAPING SUBSEQUENT MUSLIM HISTORICAL DISCOURSE.

IBN SA'D

IBN SA'D'S BIOGRAPHICAL COMPILATIONS ENRICHED THE UNDERSTANDING OF EARLY MUSLIM PERSONALITIES AND THEIR CONTRIBUTIONS, HELPING TO CONTEXTUALIZE THE POLITICAL AND SOCIAL DYNAMICS OF THE PERIOD.

AL-WAQIDI

AL-WAQIDI'S FOCUS ON MILITARY HISTORY PROVIDED INSIGHTS INTO THE TACTICAL AND STRATEGIC ASPECTS OF EARLY ISLAMIC EXPANSION, COMPLEMENTING THE BROADER HISTORICAL NARRATIVES OF HIS CONTEMPORARIES.

HISTORICAL CONTEXT AND METHODOLOGY

EARLY ISLAMIC HISTORY BOOKS WERE WRITTEN WITHIN SPECIFIC HISTORICAL AND CULTURAL CONTEXTS, REFLECTING THE PRIORITIES AND CHALLENGES OF THEIR TIMES. THESE TEXTS OFTEN EMPLOYED METHODOLOGIES THAT COMBINED ORAL TRADITIONS, WRITTEN SOURCES, AND ISNAD CHAINS TO ENSURE AUTHENTICITY.

USE OF ISNAD AND ORAL TRADITIONS

ISNAD, THE CHAIN OF TRANSMISSION, WAS A CRITICAL METHODOLOGICAL TOOL USED BY EARLY HISTORIANS TO VERIFY THE RELIABILITY OF REPORTS. BY TRACING NARRATIONS THROUGH TRUSTED TRANSMITTERS, AUTHORS AIMED TO ESTABLISH THE CREDIBILITY OF HISTORICAL ACCOUNTS.

COMPILATION AND CRITICAL ANALYSIS

AUTHORS OFTEN COMPILED MULTIPLE VERSIONS OF EVENTS, PRESENTING THEM SIDE-BY-SIDE AND SOMETIMES COMMENTING ON THEIR RELATIVE RELIABILITY. THIS APPROACH REFLECTS AN EARLY FORM OF SOURCE CRITICISM WITHIN ISLAMIC HISTORIOGRAPHY.

INTEGRATION OF RELIGIOUS AND HISTORICAL NARRATIVES

EARLY ISLAMIC HISTORY BOOKS FREQUENTLY INTEGRATED THEOLOGICAL PERSPECTIVES WITH HISTORICAL FACTS, ILLUSTRATING THE INSEPARABILITY OF RELIGION AND POLITICS DURING THE FORMATIVE ISLAMIC PERIOD. THIS DUAL FOCUS ENRICHED THE TEXTS BUT ALSO REQUIRES CAREFUL ANALYSIS BY MODERN READERS.

THEMES AND TOPICS COVERED IN EARLY ISLAMIC HISTORY BOOKS

THE SCOPE OF EARLY ISLAMIC HISTORY BOOKS ENCOMPASSES A BROAD RANGE OF THEMES, FROM PROPHETIC BIOGRAPHY TO POLITICAL HISTORY AND SOCIAL DEVELOPMENTS. THESE THEMES PROVIDE A COMPREHENSIVE UNDERSTANDING OF EARLY ISLAMIC CIVILIZATION.

LIFE AND MISSION OF PROPHET MUHAMMAD

ACCOUNTS OF THE PROPHET'S LIFE, HIS PROPHETHOOD, REVELATIONS, AND INTERACTIONS WITH THE COMMUNITY FORM A CENTRAL THEME. THESE NARRATIVES ALSO INCLUDE THE CHALLENGES FACED AND THE ESTABLISHMENT OF THE MUSLIM UMMAH.

RASHIDUN AND Umayyad Caliphates

DETAILED HISTORIES OF THE FIRST FOUR CALIPHS, KNOWN AS THE RASHIDUN CALIPHATE, AND THE SUBSEQUENT Umayyad DYNASTY HIGHLIGHT POLITICAL TRANSITIONS, GOVERNANCE, AND EXPANSION OF ISLAMIC TERRITORIES.

MILITARY CAMPAIGNS AND CONQUESTS

DESCRIPTIONS OF BATTLES, CONQUESTS, AND STRATEGIES ILLUSTRATE THE RAPID EXPANSION OF ISLAM BEYOND THE ARABIAN PENINSULA AND THE ESTABLISHMENT OF A VAST EMPIRE.

SOCIAL AND RELIGIOUS DEVELOPMENTS

EARLY ISLAMIC HISTORY BOOKS ALSO EXPLORE CHANGES IN SOCIAL STRUCTURES, LEGAL DEVELOPMENTS, AND THE SPREAD OF ISLAMIC TEACHINGS ACROSS DIVERSE POPULATIONS.

BIOGRAPHIES OF COMPANIONS AND KEY FIGURES

PROFILES OF THE PROPHET'S COMPANIONS, EARLY CONVERTS, AND NOTABLE LEADERS PROVIDE PERSONALIZED INSIGHTS INTO THE INDIVIDUALS WHO SHAPED ISLAMIC HISTORY.

SIGNIFICANCE AND INFLUENCE ON MODERN SCHOLARSHIP

EARLY ISLAMIC HISTORY BOOKS REMAIN INDISPENSABLE RESOURCES FOR MODERN HISTORIANS AND SCHOLARS STUDYING ISLAM'S

ORIGINS AND EARLY DEVELOPMENT. THEIR INFLUENCE EXTENDS ACROSS DISCIPLINES INCLUDING THEOLOGY, HISTORY, AND MIDDLE EASTERN STUDIES.

FOUNDATIONS FOR ISLAMIC HISTORIOGRAPHY

THESE EARLY WORKS ESTABLISHED HISTORIOGRAPHICAL STANDARDS WITHIN THE ISLAMIC TRADITION, INFLUENCING HOW HISTORY HAS BEEN RECORDED AND INTERPRETED FOR CENTURIES.

PRIMARY SOURCES FOR ACADEMIC RESEARCH

MODERN RESEARCHERS RELY ON TRANSLATIONS AND CRITICAL EDITIONS OF THESE TEXTS TO RECONSTRUCT HISTORICAL EVENTS, ANALYZE SOCIO-POLITICAL CONTEXTS, AND UNDERSTAND RELIGIOUS DEVELOPMENTS.

CHALLENGES AND CRITICAL APPROACHES

CONTEMPORARY SCHOLARSHIP APPLIES CRITICAL METHODOLOGIES TO ADDRESS ISSUES SUCH AS BIAS, HAGIOGRAPHY, AND THE BLENDING OF MYTH WITH HISTORY FOUND IN EARLY ISLAMIC BOOKS.

PRESERVATION OF ISLAMIC CULTURAL HERITAGE

THESE TEXTS PRESERVE INVALUABLE CULTURAL AND HISTORICAL KNOWLEDGE, SERVING AS A BRIDGE BETWEEN PAST AND PRESENT IN THE MUSLIM WORLD AND BEYOND.

- AL-TABARI'S COMPREHENSIVE CHRONICLE AND METHODOLOGY
- SIRA LITERATURE AND THE BIOGRAPHY OF PROPHET MUHAMMAD
- BIOGRAPHICAL DICTIONARIES AND THEIR ROLE IN ISLAMIC SOCIAL HISTORY
- MILITARY ACCOUNTS AND THEIR CONTRIBUTION TO UNDERSTANDING EARLY ISLAMIC EXPANSION
- INTEGRATION OF ORAL TRADITION AND ISNAD CHAINS IN HISTORICAL WRITING
- THEMES SUCH AS POLITICAL HISTORY, RELIGIOUS DEVELOPMENT, AND SOCIAL CHANGE
- IMPACT ON MODERN ISLAMIC STUDIES AND HISTORIOGRAPHICAL TRADITIONS

FREQUENTLY ASKED QUESTIONS

WHAT ARE SOME OF THE EARLIEST ISLAMIC HISTORY BOOKS?

SOME OF THE EARLIEST ISLAMIC HISTORY BOOKS INCLUDE 'TARIKH AL-TABARI' BY MUHAMMAD IBN JARIR AL-TABARI, 'AL-KAMIL FI AL-TARIKH' BY IBN AL-ATHIR, AND 'THE MUQADDIMAH' BY IBN KHALDUN.

WHO IS CONSIDERED THE FATHER OF ISLAMIC HISTORIOGRAPHY?

MUHAMMAD IBN JARIR AL-TABARI IS OFTEN CONSIDERED THE FATHER OF ISLAMIC HISTORIOGRAPHY DUE TO HIS COMPREHENSIVE

WORK 'TARIKH AL-TABARI,' WHICH IS ONE OF THE EARLIEST AND MOST DETAILED CHRONICLES OF ISLAMIC HISTORY.

WHAT TOPICS DO EARLY ISLAMIC HISTORY BOOKS TYPICALLY COVER?

EARLY ISLAMIC HISTORY BOOKS TYPICALLY COVER THE LIFE OF THE PROPHET MUHAMMAD, THE RASHIDUN CALIPHATE, THE Umayyad and Abbasid dynasties, important battles, and the spread of Islam through different regions.

ARE EARLY ISLAMIC HISTORY BOOKS WRITTEN IN ARABIC ONLY?

MOST EARLY ISLAMIC HISTORY BOOKS WERE ORIGINALLY WRITTEN IN ARABIC, AS IT WAS THE LINGUA FRANCA OF THE ISLAMIC WORLD AT THAT TIME, BUT MANY HAVE SINCE BEEN TRANSLATED INTO VARIOUS LANGUAGES INCLUDING ENGLISH, PERSIAN, AND TURKISH.

HOW RELIABLE ARE EARLY ISLAMIC HISTORY BOOKS?

THE RELIABILITY OF EARLY ISLAMIC HISTORY BOOKS VARIES; WHILE MANY PROVIDE VALUABLE HISTORICAL INSIGHTS, SOME CONTAIN BIASES OR LEGENDARY ELEMENTS. SCHOLARS OFTEN CROSS-EXAMINE MULTIPLE SOURCES TO GET A MORE ACCURATE UNDERSTANDING.

WHAT IS 'TARIKH AL-TABARI' KNOWN FOR?

'TARIKH AL-TABARI' IS KNOWN FOR BEING ONE OF THE MOST COMPREHENSIVE AND DETAILED EARLY ISLAMIC HISTORY CHRONICLES, COVERING EVENTS FROM CREATION TO THE YEAR 915 CE, AND FOR ITS METHODOICAL COLLECTION OF VARIOUS NARRATIVES AND SOURCES.

DID EARLY ISLAMIC HISTORIANS USE ORAL TRADITIONS IN THEIR BOOKS?

YES, EARLY ISLAMIC HISTORIANS FREQUENTLY USED ORAL TRADITIONS (HADITH AND ISNAD CHAINS) AS PRIMARY SOURCES FOR THEIR HISTORICAL ACCOUNTS, OFTEN VERIFYING THE RELIABILITY OF NARRATORS TO MAINTAIN AUTHENTICITY.

HOW DID EARLY ISLAMIC HISTORY BOOKS INFLUENCE MODERN ISLAMIC STUDIES?

EARLY ISLAMIC HISTORY BOOKS LAID THE FOUNDATION FOR MODERN ISLAMIC STUDIES BY PRESERVING HISTORICAL NARRATIVES, SETTING STANDARDS FOR HISTORIOGRAPHY, AND PROVIDING PRIMARY SOURCE MATERIAL FOR CONTEMPORARY SCHOLARS.

CAN EARLY ISLAMIC HISTORY BOOKS BE ACCESSED ONLINE TODAY?

YES, MANY EARLY ISLAMIC HISTORY BOOKS HAVE BEEN DIGITIZED AND ARE ACCESSIBLE ONLINE THROUGH ACADEMIC DATABASES, LIBRARIES, AND PLATFORMS SUCH AS ARCHIVE.ORG, MAKING THEM AVAILABLE FOR STUDY WORLDWIDE.

ADDITIONAL RESOURCES

1. *THE LIFE OF MUHAMMAD BY IBN ISHAQ*

THIS IS ONE OF THE EARLIEST AND MOST IMPORTANT BIOGRAPHIES OF THE PROPHET MUHAMMAD. COMPILED BY IBN ISHAQ IN THE 8TH CENTURY, IT PROVIDES DETAILED ACCOUNTS OF MUHAMMAD'S LIFE, HIS MISSION, AND THE EARLY DAYS OF ISLAM. ALTHOUGH THE ORIGINAL TEXT HAS BEEN LOST, LATER EDITIONS AND FRAGMENTS HAVE PRESERVED MUCH OF ITS CONTENT, MAKING IT INVALUABLE FOR UNDERSTANDING THE FOUNDATION OF ISLAMIC HISTORY.

2. *THE HISTORY OF AL-TABARI (TARIKH AL-RUSUL WA AL-MULUK)*

WRITTEN BY THE PERSIAN HISTORIAN AL-TABARI IN THE 9TH CENTURY, THIS COMPREHENSIVE CHRONICLE COVERS THE HISTORY OF THE WORLD FROM CREATION UP TO THE LATE 9TH CENTURY. ITS SECTIONS ON EARLY ISLAMIC HISTORY, INCLUDING THE LIFE OF MUHAMMAD AND THE RASHIDUN CALIPHS, ARE PARTICULARLY SIGNIFICANT. THE WORK IS A CRITICAL PRIMARY SOURCE FOR HISTORIANS STUDYING THE FORMATIVE YEARS OF THE ISLAMIC EMPIRE.

3. *THE SUCCESSION TO MUHAMMAD BY WILFERD MADELUNG*

THIS MODERN SCHOLARLY WORK EXAMINES THE POLITICAL AND RELIGIOUS DISPUTES THAT FOLLOWED THE DEATH OF MUHAMMAD, FOCUSING ON THE QUESTION OF RIGHTFUL SUCCESSION. MADELUNG CHALLENGES TRADITIONAL SUNNI NARRATIVES BY PRESENTING A DETAILED ANALYSIS OF EARLY SHIA PERSPECTIVES. THE BOOK PROVIDES DEEP INSIGHTS INTO THE ORIGINS OF SECTARIAN DIVISIONS WITHIN ISLAM.

4. *THE EARLY CALIPHATE: A POLITICAL HISTORY OF ISLAM, 632-661 BY HUGH KENNEDY*

THIS BOOK OFFERS A THOROUGH POLITICAL HISTORY OF THE FORMATIVE PERIOD OF THE ISLAMIC CALIPHATE FROM THE DEATH OF MUHAMMAD TO THE RISE OF THE Umayyad dynasty. KENNEDY EXPLORES THE CHALLENGES FACED BY THE EARLY CALIPHS, INCLUDING INTERNAL DISSENT AND EXTERNAL CONQUESTS. IT IS PRAISED FOR ITS CLEAR NARRATIVE AND CRITICAL USE OF SOURCES.

5. *IN THE SHADOW OF THE SWORD BY TOM HOLLAND*

TOM HOLLAND PROVIDES A REVISIONIST PERSPECTIVE ON THE ORIGINS OF ISLAM, COMBINING ARCHAEOLOGICAL EVIDENCE WITH TRADITIONAL ISLAMIC SOURCES. THE BOOK EXPLORES THE BROADER CONTEXT OF LATE ANTIQUITY AND THE TRANSFORMATIONS IN THE NEAR EAST THAT LED TO THE EMERGENCE OF ISLAM. IT IS A PROVOCATIVE AND ENGAGING ACCOUNT FOR READERS INTERESTED IN THE HISTORICAL CONTEXT OF EARLY ISLAM.

6. *THE ORIGINS OF THE ISLAMIC STATE BY PHILIP K. HITTI*

THIS CLASSIC WORK TRACES THE POLITICAL AND SOCIAL DEVELOPMENTS THAT GAVE RISE TO THE EARLY ISLAMIC STATE UNDER THE LEADERSHIP OF MUHAMMAD AND HIS SUCCESSORS. HITTI DISCUSSES THE SPREAD OF ISLAM AND THE ADMINISTRATIVE FOUNDATIONS LAID BY THE EARLY CALIPHS. THE BOOK REMAINS A FOUNDATIONAL TEXT FOR UNDERSTANDING THE EARLY ISLAMIC POLITY.

7. *MUHAMMAD AND THE BELIEVERS: AT THE ORIGINS OF ISLAM BY FRED M. DONNER*

DONNER PRESENTS A NUANCED INTERPRETATION OF EARLY ISLAM, EMPHASIZING THE COMMUNAL AND RELIGIOUS ASPECTS OF MUHAMMAD'S MOVEMENT. THE BOOK ARGUES THAT THE EARLY MUSLIM COMMUNITY WAS A BROADER COALITION OF MONOTHEISTS BEFORE THE CRYSTALLIZATION OF DISTINCT ISLAMIC IDENTITY. IT IS A SIGNIFICANT CONTRIBUTION TO THE STUDY OF EARLY ISLAMIC HISTORY AND THEOLOGY.

8. *THE CAMBRIDGE HISTORY OF ISLAM, VOLUME 1: THE CENTRAL ISLAMIC LANDS FROM PRE-ISLAMIC TIMES TO THE FIRST WORLD WAR*

THIS EDITED VOLUME OFFERS A SCHOLARLY OVERVIEW OF THE EARLY HISTORY OF ISLAM, INCLUDING THE LIFE OF MUHAMMAD, THE RASHIDUN AND Umayyad caliphates, AND THE SOCIAL AND CULTURAL CONTEXTS OF THE TIME. CONTRIBUTIONS FROM LEADING HISTORIANS PROVIDE A COMPREHENSIVE AND AUTHORITATIVE RESOURCE. IT IS WIDELY USED IN ACADEMIC SETTINGS.

9. *GOD'S CRUCIBLE: ISLAM AND THE MAKING OF EUROPE, 570-1215 BY DAVID LEVERING LEWIS*

LEWIS EXPLORES THE IMPACT OF EARLY ISLAM ON THE BROADER MEDITERRANEAN AND EUROPEAN WORLD DURING THE MIDDLE AGES. THE BOOK TRACES THE ORIGINS AND EXPANSION OF ISLAM ALONGSIDE THE POLITICAL AND CULTURAL DEVELOPMENTS IN EUROPE. IT OFFERS A COMPARATIVE PERSPECTIVE ON EARLY ISLAMIC HISTORY AND ITS INTERACTIONS WITH NEIGHBORING CIVILIZATIONS.

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the principal genres, issues, and problems of Islamic historical writing in Arabic, that stresses the social and political functions of historical writing in the Islamic world. Beginning with the origins of the tradition in the eighth and ninth centuries and covering its development until the beginning of the sixteenth century, this is an authoritative and yet accessible guide through a complex and forbidding field, which is intended for readers with little or no background in Islamic history or Arabic.

early islamic history books: *Islamic History* R. Stephen Humphreys, 2020-06-16 This book will be immensely helpful to those who wish to orient themselves to what has become a very large body of literature on medieval Islamic history. Combining a bibliographic study with an inquiry into method, it opens with a survey of the principal reference tools available to historians of Islam and a systematic review of the sources they will confront. Problems of method are then examined in a series of chapters, each exploring a broad topic in the social and political history of the Middle East and North Africa between A.D. 600 and 1500. The topics selected represent a cross-section of Islamic historical studies, and range from the struggles for power within the early Islamic community to the life of the peasantry. Each chapter pursues four questions. What concrete research problems are likely to be most challenging and productive? What resources do we possess for dealing with these problems? What strategies can we devise to exploit our resources most effectively? What is the current state of the scholarly literature for the topic under study?

early islamic history books: *Early Islamic History* Tamima Bayhom-Daou, Teresa Bernheimer, 2014 This new collection brings together major works in the historical study of Islam during its formative and classical periods (600-1000 CE). A comprehensive and nuanced understanding of the origins and early development of Islam has become relevant not only to the specialist, but also to those seeking to make sense of the debates relating to Islam and the Middle East in the contemporary period.

early islamic history books: *The New Cambridge History of Islam: Volume 1, The Formation of the Islamic World, Sixth to Eleventh Centuries* Chase F. Robinson, 2010-11-04 Volume One of The New Cambridge History of Islam, which surveys the political and cultural history of Islam from its Late Antique origins until the eleventh century, brings together contributions from leading scholars in the field. The book is divided into four parts. The first provides an overview of the physical and political geography of the Late Antique Middle East. The second charts the rise of Islam and the emergence of the Islamic political order under the Umayyad and the Abbasid caliphs of the seventh, eighth and ninth centuries, followed by the dissolution of the empire in the tenth and eleventh. 'Regionalism', the overlapping histories of the empire's provinces, is the focus of Part Three, while Part Four provides a cutting-edge discussion of the sources and controversies of early Islamic history, including a survey of numismatics, archaeology and material culture.

early islamic history books: *Ibn 'Asākir and Early Islamic History* James E. Lindsay, 2001 Begun in 1134 and completed some four decades later, Ibn 'Asakir's massive *Ta'rikh madinat Dimashq* (History of Damascus), with its 10,226 biographical notices, is a veritable gold mine of information for our understanding of the first five and one-half centuries of Islamic history. Now that it has finally been edited and published in its entirety, scholars will have far greater access to this fundamentally important (and to date little exploited) Syrian source. *Ibn 'Asakir and Early Islamic History* seeks to demonstrate the kinds of questions that Ibn 'Asakir (d. 571/1176) can answer for us, and highlights Ibn 'Asakir's importance for the study of early Islamic History and historiography, especially in the context of geographic Syria (Bilad al-Sham). Although the essays in this volume do not necessarily represent agreement as to the particulars of Ibn 'Asakir's historiographic agenda(s), each essay addresses important aspects of his methodology in his presentation of his vision of Syria's past. Taken separately, the individual contributions serve as guides through the perils and pitfalls of specific aspects of Ibn 'Asakir's coverage of the early Islamic past. Taken together, they show us how one Crusader-era Muslim envisioned the formative centuries of his own embattled religious and cultural community.--Publisher description.

early islamic history books: *Ibn 'Asākir and Early Islamic History* James E. Lindsay, 2020

Ibn 'Asākir's massive Ta'riḫ madīnat Dimashq (TMD) is a veritable gold mine of information for our understanding of the first five and one-half centuries of Islamic history. This book offers important insights on the mechanics of Arabic historiography, in particular on biographical sources from the Middle period. Moreover, two contributions show that Ibn 'Asākir pursued a political and sectarian agenda within his TMD. 1. James E. Lindsay, Ibn 'Asākir, His Ta'riḫ madīnat Dimashq and its Usefulness for Understanding Early Islamic History; 2. Suleiman A. Mourad, Jesus According to Ibn 'Asākir;

early islamic history books: Studies in Early Islamic History Martin Hinds, 1996 Reprints all nine published articles by British Egyptologist and linguist Hinds (1941-88) except his encyclopedia articles. They deal with several important themes, including the first Civil War and the social and political tensions underlying it, early Islamic historiography, conquests, relations between Muslims and others, and the inquisition during the early 'Abbasid times. Annotation copyright by Book News, Inc., Portland, OR

early islamic history books: Narratives of Islamic Origins Fred McGraw Donner, 1998 Donner (Near Eastern history, Oriental Institute and U. of Chicago) challenges the scholarly assumption that the earliest Muslim believers wanted to write history out of idle curiosity and suggests that Islamic historical tradition resulted from a variety of challenges facing the community during the seventh to tenth centuries, C.E. He identifies the intellectual context in which Muslims began to think and write historically; sketches the issues, themes, and forms of the early Islamic historiographical tradition; considers the value of some radically revisionist interpretations of early Islam that have appeared in the past 20 years; and discusses the problem of sources in studying Islamic origins. Annotation copyrighted by Book News, Inc., Portland, OR

early islamic history books: Early Islamic History: Scholarly traditions Tamima Bayhom-Daou, Teresa Bernheimer, 2014 Insight into the origins and early development of Islam has become relevant not only to the specialist, but underlies a thorough understanding of debates relating to Islam and the Middle East in the contemporary period. Over the past decades, the field has seen the publication of some excellent in-depth studies on aspects of Islamic history 600-1000 CE, and has also undergone a revision of its own boundaries. Some studies have thus placed the origins of Islam in the wider context of Late Antiquity, and argued for an examination of the development of Islam as a religion and civilization in a broader monotheistic and Mediterranean context. Moreover, the historiographic debates of the 1970s are far from resolved: in the seventies a new critical approach to the study of early Islamic history emerged, often described as the sceptical or revisionist approach. Questioning the reliability of the Muslim tradition about Islamic origins, the 'revisionists' also at times suggested that it is impossible to recover any kernel of historical truth (what 'actually happened'). Their assumptions and findings have been (and continue to be) criticized in numerous works, though not often in sustained or comprehensive manners. More recently, the field has witnessed a return to more 'conventional' approaches, where attempts are made to recover and reconstruct aspects of early Islamic history by analysis of the transmission history of hadith traditions and their chains of narrators. An understanding of the sources and the historiography thus remains pivotal to discussions of early Islamic history. This important issue is addressed particularly in the first volume, and in a thorough introduction which draws together the main themes and developments of the period. Early Years of Islam provides excellent reference work and very useful teaching material for a number of different university level courses, in subjects including History, Area Studies, Religious Studies, and Islamic Studies.-

early islamic history books: Studies in Early Islamic History Martin Hinds, 2020 Collection of all of Martin Hinds' (1941-1988) full-length articles which appeared in journals as well as one of his articles for the Encyclopaedia of Islam, 2nd Edition. Most of the articles have to do with the early period of Islamic history, while two others deal with the early Abbasid caliphate. The volume is especially important in light of the fact that all of the articles were revised by the editors based on Hinds' own corrected copies: 1. Kufan Political Alignments and Their Background in the Mid-Seventh Century A.D 2. The Murder of the Caliph 'Uthman 3. The

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