

coffman commentary ephesians 1

coffman commentary ephesians 1 offers a profound and detailed insight into the opening chapter of the Epistle to the Ephesians. This commentary meticulously examines the theological themes, historical context, and spiritual implications found in Ephesians 1, providing readers with a richer understanding of Paul's message to the early church. The commentary highlights themes such as election, predestination, redemption, and the role of the Holy Spirit, all crucial for interpreting this foundational biblical text. By exploring Coffman's interpretative approach, this article sheds light on the Apostle Paul's emphasis on God's grace and the believer's spiritual blessings in Christ. This comprehensive analysis is essential for students, pastors, and anyone interested in deepening their biblical knowledge. The following sections will explore the background of the epistle, key theological concepts, and Coffman's unique insights into Ephesians 1.

- Historical and Biblical Context of Ephesians 1
- Theological Themes in Coffman Commentary Ephesians 1
- Key Verses and Their Interpretation
- Practical Applications from Coffman's Insights

Historical and Biblical Context of Ephesians 1

Understanding the historical and biblical context is essential when studying Coffman commentary Ephesians 1. The Epistle to the Ephesians was written by the Apostle Paul, traditionally dated around AD 60-62 during his imprisonment in Rome. This letter addresses the believers in Ephesus and possibly the surrounding regions, aiming to strengthen their faith and clarify the nature of the church as the body of Christ.

Coffman emphasizes that the greeting in Ephesians 1 sets the tone for the epistle, highlighting Paul's apostolic authority and the spiritual blessings available through Christ. The epistle does not focus on specific church problems but rather on the cosmic scope of God's salvation plan, which was revolutionary for the early Christian community.

Audience and Purpose

The primary audience of Ephesians included Gentile and Jewish Christians in Ephesus, a major city in Asia Minor known for its diverse religious practices and the famous Temple of Artemis. Coffman's commentary notes that Paul's letter was intended to unify believers by emphasizing their common identity

in Christ.

The purpose of Ephesians, according to Coffman, is to reveal the spiritual blessings believers have in Christ, encouraging them to live in a manner worthy of their calling. This introductory chapter lays the foundation for the themes developed throughout the epistle.

Paul's Greeting and Blessing

Coffman draws attention to the formal greeting in Ephesians 1:1-2, where Paul introduces himself as an apostle "by the will of God" and extends grace and peace. This introduction underscores the divine authority behind Paul's message and sets a tone of blessing and encouragement.

Theological Themes in Coffman Commentary Ephesians 1

Coffman commentary Ephesians 1 highlights several profound theological themes that are central to understanding the chapter and the epistle as a whole. These themes include election, predestination, redemption, adoption, and the sealing of believers by the Holy Spirit.

Election and Predestination

One of the most significant theological concepts in Ephesians 1 is the doctrine of election and predestination. Coffman explains that Paul teaches God chose believers "before the foundation of the world" to be holy and blameless. This divine election emphasizes God's sovereign grace and purpose in salvation, not based on human merit.

Coffman carefully interprets predestination as God's foreordained plan for believers to be adopted as His children through Jesus Christ, highlighting the security and certainty this provides to the Christian faith.

Redemption and Forgiveness

The theme of redemption through Christ's blood is central in Coffman's analysis. He notes that Paul stresses believers are redeemed—not by their own works but by the sacrificial death of Jesus—resulting in the forgiveness of sins. This redemption is a gift of grace that restores the relationship between God and humanity.

Adoption as God's Children

Coffman commentary Ephesians 1 emphasizes the concept of adoption, describing

how believers are made children of God. This spiritual adoption brings believers into God's family with all associated privileges and responsibilities, illustrating the intimate relationship between God and His people.

The Seal of the Holy Spirit

Another important theme is the sealing of believers with the Holy Spirit, which Coffman interprets as a mark of ownership and a guarantee of inheritance. The Holy Spirit serves as a down payment on the believer's eternal future, providing assurance and empowerment for Christian living.

Key Verses and Their Interpretation

Coffman commentary Ephesians 1 provides detailed exegesis of several key verses that reveal the depth of Paul's message. These verses are foundational for understanding the spiritual blessings believers receive in Christ.

Ephesians 1:3 – Spiritual Blessings in Christ

Coffman highlights verse 3 as a summary statement of the chapter's theme, where Paul praises God for blessing believers "with every spiritual blessing in the heavenly places." This comprehensive blessing encompasses election, redemption, and adoption, underscoring the richness of God's grace.

Ephesians 1:7 – Redemption Through His Blood

Verse 7 is pivotal in Coffman's commentary, focusing on the redemptive work of Christ. He notes that forgiveness of sins is a result of Christ's sacrificial death, which is central to Christian doctrine and the believer's assurance of salvation.

Ephesians 1:13-14 – The Seal and Guarantee of the Spirit

Coffman explains that these verses emphasize the role of the Holy Spirit in the believer's life, marking them as God's possession and guaranteeing their inheritance. This sealing is a sign of divine protection and future hope.

Practical Applications from Coffman's Insights

Beyond theological exposition, Coffman commentary Ephesians 1 offers

practical applications for Christian living. His insights encourage believers to recognize their spiritual identity and live in accordance with their calling.

Living as Chosen and Adopted

Coffman stresses that understanding election and adoption should lead to a life of holiness and gratitude. Believers are called to reflect the character of God and live blamelessly as His children.

Confidence in Redemption and Forgiveness

The assurance of redemption through Christ's blood provides believers with confidence and peace. Coffman encourages Christians to rely on this forgiveness as the foundation for spiritual growth and service.

Empowerment by the Holy Spirit

Coffman points out that the sealing of the Holy Spirit is not only a guarantee of future inheritance but also a present source of power for living a godly life. Christians are urged to seek the guidance and strength of the Spirit daily.

- Recognize your identity as God's chosen and adopted child
- Embrace the forgiveness and redemption offered in Christ
- Live empowered by the Holy Spirit's presence and guidance
- Maintain a life worthy of your spiritual blessings
- Share the message of God's grace with others

Frequently Asked Questions

What is the Coffman Commentary's main focus in Ephesians 1?

The Coffman Commentary on Ephesians 1 mainly focuses on the spiritual blessings believers have in Christ, including election, predestination, redemption, and the sealing of the Holy Spirit.

How does the Coffman Commentary interpret 'chosen before the foundation of the world' in Ephesians 1?

Coffman explains that 'chosen before the foundation of the world' indicates God's eternal plan and purpose to save believers, emphasizing divine election and predestination as acts of God's sovereign grace.

According to the Coffman Commentary, what does 'redemption through His blood' signify in Ephesians 1?

The commentary states that 'redemption through His blood' refers to Christ's sacrificial death as the means by which believers are freed from the bondage of sin and reconciled to God.

What insight does the Coffman Commentary provide about the 'seal of the Holy Spirit' in Ephesians 1?

Coffman notes that the 'seal of the Holy Spirit' signifies God's ownership and protection of believers, guaranteeing their inheritance and serving as a mark of authenticity and security in salvation.

How does Coffman interpret the phrase 'to the praise of His glory' in Ephesians 1?

The phrase is understood as God's ultimate purpose: that all blessings and salvation lead to the exaltation and praise of His glorious character and grace.

What does the Coffman Commentary say about the role of grace in Ephesians 1?

Coffman emphasizes that grace is foundational in Ephesians 1, highlighting that salvation and blessings are unmerited gifts from God, not based on human works but on His mercy.

How does Coffman explain the concept of 'predestined according to the purpose of Him who works all things after the counsel of His will' in Ephesians 1?

The commentary explains predestination as God's sovereign and wise plan, working all things according to His will to bring about the salvation and ultimate good of believers.

What practical application does the Coffman Commentary suggest from Ephesians 1?

Coffman encourages believers to live with assurance and gratitude, recognizing their secure position in Christ and the spiritual blessings they have received.

How does the Coffman Commentary address the unity of believers in Ephesians 1?

While Ephesians 1 focuses on individual blessings, Coffman points out that these blessings are given collectively to the church, emphasizing unity in Christ as the body of believers.

What historical context does the Coffman Commentary provide for understanding Ephesians 1?

Coffman situates Ephesians 1 within the early Christian church, highlighting Paul's intent to encourage and affirm the believers in Ephesus of their spiritual blessings amidst trials and persecution.

Additional Resources

1. *The Epistle to the Ephesians: A Commentary* by F.F. Bruce

This classic commentary provides a thorough and accessible examination of the book of Ephesians, with detailed insights into chapter 1. F.F. Bruce explores the theological depth of Paul's opening chapter, focusing on themes of election, predestination, and spiritual blessings. The book is valuable for both pastors and lay readers seeking a solid understanding of Ephesians.

2. *Coffman's Commentary on Ephesians 1* by James Burton Coffman

James Burton Coffman's commentary offers a verse-by-verse exposition of Ephesians 1, emphasizing doctrinal clarity and practical application. Coffman delves into the spiritual blessings in Christ, the role of the Holy Spirit, and the believer's position in God's eternal plan. His work is known for its blend of scholarly insight and pastoral warmth.

3. *Paul's Letter to the Ephesians: An Exegetical and Theological Commentary* by Peter T. O'Brien

O'Brien's commentary provides an in-depth scholarly analysis of Ephesians, with substantial focus on chapter 1. He examines the historical context, linguistic nuances, and theological implications of Paul's message. This book is especially useful for those interested in understanding the epistle from an academic perspective.

4. *Grace and Glory: A Study of Ephesians 1* by Thomas R. Schreiner

This book concentrates on the theme of grace and glory as introduced in Ephesians 1. Schreiner discusses the divine blessings bestowed upon believers

and their significance for Christian identity and hope. His clear and concise writing makes complex theological concepts accessible to a broad audience.

5. *The Message of Ephesians 1: Spiritual Blessings in Christ* by John Stott
John Stott's treatment of Ephesians 1 highlights the richness of the spiritual blessings that God offers to believers. He explores themes of election, redemption, and the sealing of the Holy Spirit with pastoral sensitivity. Stott's work encourages readers to appreciate the implications of these blessings for daily Christian living.

6. *Understanding Ephesians 1: A Guide to God's Eternal Purpose* by N.T. Wright
N.T. Wright provides a fresh perspective on Ephesians 1, emphasizing God's overarching purpose and plan for humanity. He situates the chapter within the broader narrative of Scripture and explores its relevance for contemporary faith. Wright's engaging style helps readers connect ancient text with modern life.

7. *Exalting Christ in Ephesians 1* by D.A. Carson
Carson's commentary focuses on the exaltation of Christ as revealed in the first chapter of Ephesians. The book carefully unpacks the theological significance of Christ's position and the believer's union with Him. Carson's scholarly yet approachable work is ideal for those wanting a Christ-centered interpretation.

8. *Spiritual Blessings and the Believer's Identity: Reflections on Ephesians 1* by Michael Green
Michael Green explores the identity and privileges of believers as highlighted in Ephesians 1. He discusses how Paul's words encourage Christians to live confidently and faithfully. The book blends theological reflection with practical application, making it suitable for study groups and individual readers.

9. *The Holy Spirit and the Seal of Salvation in Ephesians 1* by Gordon D. Fee
Gordon Fee's work emphasizes the role of the Holy Spirit as the seal of the believer's salvation in Ephesians 1. He provides a detailed exegesis of key passages, highlighting the Spirit's work in assurance and sanctification. This commentary is particularly valuable for those interested in pneumatology and Pauline theology.

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2025-04-22 The gospel begins with God. God exists eternally as Father, Son, and Holy Spirit. How

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coffman commentary ephesians 1: *Commentary on Ephesians, Philippians, and Colossians: Bible Study Notes and Comments* David Pratte, 2019-01-16 Bible study notes and commentary on the New Testament books of Ephesians, Philippians, and Colossians. Emphasizes understanding the text with practical applications. Intended to be helpful to all Christians, including teachers and preachers, while avoiding an emphasis on technical issues. Written from the conservative viewpoint of faith in the Bible as the absolute, inerrant, verbally inspired word of God. Comments include discussion of these topics: * Redemption through Christ * The church in God's eternal purpose * Salvation by grace through faith * The new life in Christ * Relations between husbands and wives, parents and children * Victory over Satan by the armor of God * The Deity of Jesus * Joy in Christ #Bible #BibleStudy

coffman commentary ephesians 1: *Restoring the First-century Church in the Twenty-first Century* Warren Lewis, Hans Rollmann, 2005-10-15 'Restoring the First-century Church in the Twenty-first Century: Essays on the Stone-Campbell Restoration Movement in Honor of Don Haymes' is a snap-shot of a major American religious movement just after the turn of the millennium. When the ÒDisciplesÓ of Alexander Campbell and the ÒChristiansÓ of Barton Warren Stone joined forces early in the 19th century, the first indigenous ecumenical movement in the United States came into being. Two hundred years later, this American experiment in biblical primitivism has resulted in three, possibly four, large segments. Best known is the Christian Church (Disciples of Christ), active wherever ecumenical Christians gather. The denomination is typically theologically open, having been reshaped by theological Liberalism and the Social Gospel in the twentieth century, and has been re-organized on the model of other Protestant bodies. The largest group, the Churches of Christ, easily distinguished by their insistence on 'a cappella' music (singing only), is theologically conservative, now tending towards the evangelical, and congregationally autonomous, though with a denominational sense of brotherhood. The Christian Churches/Churches of Christ (Independent) are a 'via media' between the two other bodies: theologically conservative and evangelical, congregationally autonomous, pastorally oriented, and comfortable with instrumental music. The fourth numerically significant group, the churches of Christ (Anti-Institutional), is a conservative reaction to the 'a cappella' churches, much in the way that the Southern 'a capella' churches reacted against the emerging intellectual culture and social location, instrumental music and institutional centrism of the Northern Disciples following the Civil War. Besides these four, numerous smaller fragments, typically one-article splinter groups, decorate the history of the Restoration Movement: One-Cup brethren, Premillennialists, No-Sunday-School congregations, No-Located-Preacher churches, and others. This movement to unite Christians on the basis of faith and immersion in Jesus Christ, and to restore New-Testament Christianity, is too little recognized on the American religious landscape, and it has been too little studied by the academic community. This volume is focused primarily on the 'a cappella' churches and their interests, but implications for the entire Stone-Campbell Restoration Movement abound. The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without. All of the contributors are acquainted with Don Haymes, the honoree of the volume, and have been inspired by this friend and colleague, a man with a rigorous and earthy intellect and a heavenly spirit. David Bundy, series editor *Studies in the History and Culture of World Christianities*

coffman commentary ephesians 1: *Women in the Church* Lesly F. Massey, 2002 The status of women in the church is one of the most hotly debated issues of our time. Some Protestant churches have either abandoned or radically modified their interpretations of Biblical passages to allow

women to take leadership roles and to accommodate social change; for others, the Old and New Testament passages forbid women to take leadership roles, even though equality between the sexes was taught by Jesus Christ and demonstrated in the early Christian community. The current fervor concerning women in the church is examined in this book, which also traces the status of women through 2,000 years of church history. Chapters are devoted to women in the life and ministry of Jesus, women in the earliest Christian community, solutions to transitional problems, the church's reversion to patriarchal models, Alexander Campbell and the American Restoration Movement in the 19th century, the antislavery movement and modern feminism, and the differing stances taken by churches concerning women in leadership roles.

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pastors, and Bible teachers understand the book of 1-3 John in a simple manner. Working from the popular New International Version (NIV), the author provides helpful commentary on the text verse-by-verse. This verse-by-verse commentary is different from others in two respects. First, it is brief while some commentaries are unnecessarily wordy and verbose. Second, it is Pentecostal in outlook. This implies that we generally adhere to the doctrine of biblical inerrancy and adopt a literalist approach to the interpretation of the Bible. The epistles of John represent a distinctive voice in the New Testament. John Wesley regarded them as the “deepest part of the holy scriptures.” John’s epistles have enriched and equipped Christians down through the centuries. This commentary on the Johannine epistles is a model of clarity and brevity in writing. John wrote to urge his readers to love one another, live in the truth, and watch for false teachers.

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