coffman commentary 1 corinthians 13

coffman commentary 1 corinthians 13 offers an insightful and detailed exposition on one of the most celebrated chapters in the New Testament. This chapter, often referred to as the "Love Chapter," is pivotal in understanding the apostle Paul's teaching on love as the supreme Christian virtue. The Coffman commentary explores the theological depth, practical implications, and historical context of 1 Corinthians 13, providing readers with a comprehensive understanding of its message. This article delves into the key themes of love described in the passage, the contrast between spiritual gifts and love, and the eternal nature of love as emphasized by Paul. Additionally, it examines the literary structure and the original Greek terms that enrich the interpretation. By analyzing Coffman's insights, this article aims to enhance biblical literacy and spiritual reflection for scholars, students, and lay readers. The following sections present a structured overview of the commentary's main points and interpretations.

- Overview of 1 Corinthians 13 in Coffman's Commentary
- The Primacy of Love Over Spiritual Gifts
- Characteristics of Love According to Coffman
- The Eternal Nature of Love
- Practical Applications from Coffman's Analysis

Overview of 1 Corinthians 13 in Coffman's Commentary

The Coffman commentary on 1 Corinthians 13 begins by situating the chapter within the broader context of Paul's first letter to the Corinthians. Paul addresses a community struggling with divisions and spiritual pride, emphasizing that love is the foundation of Christian conduct. Coffman underscores that this chapter serves as a corrective to the Corinthians' emphasis on spiritual gifts like prophecy and tongues. The commentary highlights the chapter's poetic style, which differs from the more argumentative tone of surrounding chapters. This stylistic choice serves to elevate the concept of love beyond mere doctrine into an ideal to be passionately pursued.

Context and Purpose

Coffman explains that Paul wrote 1 Corinthians 13 to balance the Corinthians' enthusiasm for spiritual gifts with a reminder that without love, such gifts are meaningless. The commentary views the chapter as a theological and ethical centerpiece of the letter, designed to unify believers around the indispensable virtue of love.

Literary Structure and Style

The commentary notes the chapter's unique structure, with its rhythmic and poetic qualities, which enhance the emotional appeal. Coffman points out that Paul uses vivid metaphors and a series of progressive contrasts to define love, making the passage memorable and impactful.

The Primacy of Love Over Spiritual Gifts

A central theme in Coffman commentary 1 corinthians 13 is the supremacy of love compared to spiritual gifts. Paul emphasizes that spiritual gifts, no matter how spectacular, are worthless without love. Coffman highlights verses 1 through 3 as Paul's way of illustrating that eloquence, prophecy, knowledge, and faith are incomplete and ineffective if not motivated by love.

Spiritual Gifts Described

The commentary enumerates the gifts mentioned by Paul, including:

- Speaking in tongues
- Prophecy
- Knowledge
- Faith capable of moving mountains
- Charitable acts and sacrifices

Coffman stresses that these gifts, while valuable, are secondary to the practice of love.

Love as the Superior Gift

Coffman explains that love is not just another spiritual gift but the very essence and goal of all Christian life and service. Without love, spiritual achievements are hollow and fail to reflect God's nature.

Characteristics of Love According to Coffman

One of the most detailed aspects of Coffman commentary 1 corinthians 13 is the exposition of the attributes of love as described by Paul. Verses 4 through 7 list nine key characteristics that define true love. Coffman provides a thorough explanation of each trait, reflecting on their practical and theological significance.

Attributes of Love

- Patient: Love endures hardship and delays without frustration.
- Kind: Love actively seeks to do good to others.
- Does not envy: Love is free from jealousy and resentment.
- Does not boast: Love is humble and free from self-promotion.
- Is not proud: Love avoids arrogance and conceit.
- Does not dishonor others: Love respects and honors others.
- Is not self-seeking: Love prioritizes others over oneself.
- Is not easily angered: Love maintains calm and forgiveness.
- Keeps no record of wrongs: Love forgives and forgets offenses.

Coffman points out that these attributes form a comprehensive portrait of love that is both ethical and relational, serving as a model for Christian behavior.

Love's Endurance and Hope

In addition to the nine characteristics, Paul declares that love "always protects, always trusts, always hopes, always perseveres." Coffman emphasizes these as expressions of love's steadfastness and unwavering commitment, even in the face of challenges.

The Eternal Nature of Love

Coffman commentary 1 corinthians 13 highlights the eternal aspect of love as a key theological insight from the chapter. Paul contrasts love with spiritual gifts by stressing that gifts like prophecy, tongues, and knowledge will cease, but love endures forever. The commentary explains that this

distinction elevates love beyond temporal phenomena to an everlasting virtue.

Temporary Gifts Versus Eternal Love

Coffman explains that spiritual gifts served a specific purpose for the early church's edification but were partial and incomplete. Love, however, is perfect and permanent, reflecting the unchanging nature of God himself. This understanding encourages believers to prioritize love as their ultimate spiritual pursuit.

Love as the Greatest Virtue

According to Coffman, Paul's declaration that love is the greatest underscores its supreme importance in Christian theology and practice. Love embodies the fulfillment of the law and the essence of the gospel message.

Practical Applications from Coffman's Analysis

The practical implications of Coffman commentary 1 corinthians 13 are significant for contemporary Christian living. The commentary encourages believers to cultivate love as the foundation of all spiritual activity and interpersonal relationships.

Love as the Guiding Principle

Coffman urges that love should govern how Christians use their spiritual gifts, interact with others, and approach service. Genuine love ensures that actions are motivated by compassion and humility rather than pride or self-interest.

Steps to Cultivate Love

The commentary suggests several ways to develop the qualities of love Paul describes:

- 1. Practice patience and kindness in daily interactions.
- 2. Reject envy and boastfulness by focusing on others' needs.
- 3. Foster humility and avoid prideful attitudes.
- 4. Maintain forgiveness and avoid keeping records of offenses.
- 5. Persevere in hope and trust even amid difficulties.

These practical steps align believers with the biblical model of love and promote spiritual maturity.

Frequently Asked Questions

What is the Coffman Commentary's main focus on 1 Corinthians 13?

The Coffman Commentary on 1 Corinthians 13 primarily focuses on the chapter's emphasis on the supremacy and nature of love as the greatest spiritual gift and virtue.

How does Coffman interpret the phrase 'love is patient, love is kind' in 1 Corinthians 13?

Coffman interprets 'love is patient, love is kind' as describing the essential qualities of true Christian love, highlighting its enduring and gentle nature.

According to Coffman, what is the significance of 1 Corinthians 13 in the context of spiritual gifts?

Coffman notes that 1 Corinthians 13 serves as a corrective to the Corinthians' misuse of spiritual gifts by emphasizing that without love, all gifts are meaningless.

Does Coffman Commentary discuss the permanence of love as described in 1 Corinthians 13?

Yes, Coffman highlights that love is eternal and surpasses all spiritual gifts, which are temporary and will eventually cease.

How does Coffman explain the comparison between faith, hope, and love in 1 Corinthians 13?

Coffman explains that faith, hope, and love are foundational virtues, but love is the greatest because it embodies the perfect expression of God's character.

What historical context does Coffman provide for 1 Corinthians 13?

Coffman provides background on the Corinthian church's struggles with divisions and spiritual pride, which prompted Paul to emphasize love's

How does Coffman Commentary suggest applying the lessons of 1 Corinthians 13 today?

Coffman encourages believers to cultivate genuine love in their relationships and ministries, as it is essential for Christian unity and effectiveness.

Does Coffman address the poetic style of 1 Corinthians 13 in his commentary?

Yes, Coffman acknowledges the poetic and lyrical nature of 1 Corinthians 13, noting its use as a powerful teaching tool to convey the beauty and importance of love.

Additional Resources

1. The Love Chapter Explored: Insights from Coffman's Commentary on 1 Corinthians 13

This book offers a detailed examination of Coffman's commentary on 1 Corinthians 13, unpacking the profound meanings behind Paul's discourse on love. It highlights Coffman's unique interpretations and practical applications for modern readers. The book serves as a valuable resource for those seeking a deeper understanding of biblical love.

- 2. Understanding Biblical Love: Lessons from 1 Corinthians 13 and Coffman's Insights
- Focusing on the timeless message of 1 Corinthians 13, this book integrates Coffman's commentary to provide a comprehensive study of love in the Christian life. It explores the characteristics of love described by Paul and how Coffman's analysis enriches our grasp of these qualities. Readers will find encouragement to embody love more fully in everyday relationships.
- 3. Coffman's Commentary and the Theology of Love in 1 Corinthians 13 This volume delves into the theological underpinnings of 1 Corinthians 13 as interpreted by James Burton Coffman. It discusses the nature, importance, and supremacy of love within the Christian faith. The book is ideal for theology students and pastors looking to deepen their scriptural knowledge through Coffman's perspective.
- 4. 1 Corinthians 13: The Heart of Christian Love According to Coffman Highlighting the core message of 1 Corinthians 13, this book follows Coffman's commentary to reveal the essence of Christian love. It discusses how love surpasses spiritual gifts and virtues, emphasizing its eternal significance. Practical applications and reflections make this an accessible guide for believers.
- 5. The Characteristics of Divine Love: Coffman's Take on 1 Corinthians 13

This work examines each attribute of love listed in 1 Corinthians 13 through the lens of Coffman's commentary. It provides readers with a clear understanding of love's patience, kindness, humility, and other traits. The book encourages personal growth and a deeper commitment to living out biblical love.

- 6. Love's Supreme Importance: A Study of 1 Corinthians 13 with Coffman's Commentary
- Exploring the supremacy of love as taught in 1 Corinthians 13, this book integrates Coffman's detailed notes and explanations. It contrasts love with other spiritual gifts, demonstrating why love remains paramount. Suitable for Bible study groups and individual readers alike.
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- 8. The Eternal Nature of Love: Insights from Coffman on 1 Corinthians 13 Addressing the everlasting quality of love, this book draws heavily from Coffman's commentary to explain why love endures beyond all else. It explores the contrast between temporary spiritual gifts and eternal love. This study encourages believers to prioritize love in their spiritual journey.
- 9. Paul's Love Message Unveiled: A Coffman Commentary Study on 1 Corinthians 13

This comprehensive study unpacks Paul's message on love with the guidance of Coffman's commentary. It provides historical context, exegetical analysis, and contemporary relevance. The book is a thorough resource for anyone interested in understanding the depth of Paul's teaching on love.

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such a way that men would have to make up meaning in order to understand it, or would you write it in such a way that those that seek to understand could actually come to a knowledge of its truth (Mt 7:7)? The present commentary takes the position that God wrote Revelation in such a way that with sufficient effort and intellectual honesty, readers can understand it. Certainly there are symbols in Revelation, but when God does use symbols, He provides inspired interpretations of the symbols. This commentary seeks to avoid the mistakes of the views that use the symbolical approach to Revelation (preterist, continuous historical, spiritualist, and idealist). These approaches suffer from two basic flaws: assuming the text is symbolical when it is not and making up meaning regarding the text based on stream of consciousness word association, much as one would do looking at Rorschach inkblots. This commentary seeks to avoid telling God what He should have said and strives to understand what God actually meant. Of all the approaches to understanding Revelation, this commentary is most closely aligned with the dispensationalist (premillennialist) view in that it views Revelation from a literalist, futurist perspective. It is different from the typical dispensationalist schema in that it views the seven seals as the powers of the Lamb, understands the exercise of the powers of the seven seals to be simultaneous processes, and casts chapters 8-22 as three parallel prophecies of the Lamb's power over the course of the histories of Israel, the nations, and the saints. This commentary also makes use of many of the non-canonical works that provide insight into the spirit world and detail regarding the end of the present age.

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